

Senior Pastor : Rev. Chul Shin Lee YOUNGNAK PRESBYTERIAN CHURCH 33 Supyoro, Jung–Gu, Seoul 100–032, Korea 16-A

ea 16-Aug-2015 2nd 09.30 3rd 11:30

Call to worship	······ ·	Chronicles 16:23, 25~2	6	Presider	
Praise		Hymn 22		Please rise	
Prayer of confess	sion	Apostles' Creed		Please rise	
Responsive read	ing	84 (Hebrews 11)		All	
Prayer				Elder	
Praise		Hymn 369		All	
Scripture reading	g	Joshua 10:12~14		Presider	
Praise	(2 nd) Va, Pensiero - G.Verdi			Calvary Choir	
	(3 rd) When Answers Aren't Enough - G.Nelson&S.W.Brown			Zion Choir	
Sermon		Answered Prayers		Rev. C.S.Lee	
Prayer				Preacher	
Praise		Hymn 361		All	
Offering		Offertory Praise		All	
(2 nd) JH.Mok, (3 rd) AR.Kim					
Praise		Hymn 50(1 st Verse)		All	
Announcement				Presider	
Praise		Hymn 370		Please rise	
Benediction				Pastor	
The Scripture of the Month Joshua 24:15b					
But as for me and my household, we will serve the LORD					

Greetings

We gladly welcome all visitors to our church.

The worship services are translated in English, German, Japanese and Chinese at 9:30 and 11:30 on Sundays. After each service, we provide light refreshments at the office in the church Service Building (1st floor). Please come and join us. We'd love to meet you. The guided tour of our church is also available upon request. For more information, please contact Harold Kim at *haroldjinkim@gmail.com*

Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ, His Only Son our Lord, who was conceived by the Holy spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in The Holy Spirit, The Holy Universal Church, The Communion of Saints, The forgiveness of sins, The resurrection of the body, and The life everlasting. Amen.

esponsive Reading	Psalm 15:1-5	
Now faith is being sure of what we hope for and certain of		
what we do not see.		
This is what the ancients were commended for.		
By faith we understand that the universe was formed at		
God's command.		
So that what is seen was not made out of what was visible.		
By faith Abel offered God a better sacrifice than Cain did. By		
faith he was commended a	s a righteous man.	
When God spoke well of his offerings. And by faith he still		
speaks, even though he is	dead.	
By faith Enoch was taken fr	om this life, so that he did not	
experience death; he could	not be found, because God had	
taken him away.		
For before he was taken, h	e was commended as one who	
pleased God.		
And without faith it is impo	ossible to please God.	
	Now faith is being sure of w what we do not see. This is what the ancients w By faith we understand tha God's command. So that what is seen was n By faith Abel offered God a faith he was commended a When God spoke well of h speaks, even though he is By faith Enoch was taken fr experience death; he could taken him away. For before he was taken, h pleased God.	

Congregation: Because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him.